

ALL-CHURCH  
**40 DAY  
FAST**

2018 DAILY  
DEVOTIONAL

*PRAYING THROUGH THE  
NAMES OF GOD*



# ***PRAYING THROUGH THE NAMES OF GOD***

A 40-Day Devotional

*by*

 **Bridgeway**  
CHRISTIAN CHURCH

## ***PRAYING THROUGH THE NAMES OF GOD***

Names are important. Names are more than just labels that separate us from other people. They tell others something about us. Every time our name is mentioned it brings to mind a picture and a set of characteristics that define our identity. When people who know us hear our name they immediately recall our character and our face.

There are over 900 names of God mentioned in the Bible. Many of these names either display an aspect of His character or were inspired by a specific incident of God intervening in the world. If we aspire to understand who God is we must pay close attention to how He has revealed Himself. We need to listen to what role He wants to play in our lives. We must acknowledge what He can do. We must align our thoughts with what He does in and around us. Understanding His names helps us with all of this.

Here at Bridgeway one of our core values is Knowing God. We define Knowing God as, "Developing an intimate, accurate, growing relationship with God." Part of knowing God intimately and accurately is knowing and understanding His names. When we do this, He becomes a person we know instead of a deity we know about. Knowing and praying out the names of God is not a list of magic words that manipulate God to act a certain way. They are a way that we can draw closer to His heart, to build our faith on His nature, and to interact with Him in a more intimate and honest way. Praying the names of God tells Him, "I know this is who you are, and that is exactly what I need right now."

There are many ways you can use this devotional. You may find that you interact with the devotional in the same way each day, or you may find that you focus on a different aspect of it each day. There is no “better” way. What we have done is given you the name of God and defined it for you. We have picked one verse as our key verse for each name. Sometimes it is the verse where God first revealed His name, and sometimes it just embodies the meaning in the most succinct way. We have also given you a series of prayer starters. You may want to pray through all the questions, or one may jump out at you. A list of scriptures is also provided from the Old and New Testaments where the attribute aligns with the particular name, even if it does not use it. You may just want to look some or all of those scriptures up and interact with them or use them to pursue deeper understanding. Our goal is just that as we put away self and focus on God for 40 days we might use the time to delve deeper into His identity. We pray that during these 40 days we will grow in our knowledge of God, and that the study of His names will equip us to know Him intimately and accurately.

## DAY ONE: **YAHWEH**

### **I AM**

This is the most common name for God in the Bible. It is His *personal name*. All the other names for God are actually titles. Many other things and beings are called gods, but there is only one Yahweh. –

*Selfexistent, consistent and eternal.* He was not created and cannot be destroyed. He is the same forever.

### KEY VERSE: **EXODUS 3:14**

*“Then Moses said to God, ‘If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?’ God said to Moses, ‘I am who I am.’ And He said, “Say this to the people of Israel, ‘I am has sent me to you.’”*

### SCRIPTURES

Isaiah 42:8, Psalm 117:1, Numbers 6:23-27, Psalm 104:35, Psalm 113:1, Deuteronomy 32:3, Psalm 34:3, Psalm 66:2, Psalm 89:15-16, Psalm 102:26-27, Revelation 4:8 Acts 17:25 John 5:26, Job 36:22-23

### MEDITATIONS

Do you know God, as revealed in scripture as Yahweh, well enough to be on a first name basis with Him?

**Repent** of anything that might be keeping you distant from Yahweh.

**Pray** and ask Yahweh to help you understand Him more deeply.

**Listen** and think about what it means that God has a personal name.

**Meditate** on what the Holy Spirit needs to change in you to be on.

## DAY TWO: **ELOHIM**

### **GOD OF GODS**

Elohim is the plural form of El or Eloah. Elohim, El and Eloah are generic names for deity or gods. Used with Yahweh grammatically it is always in the singular form. In Hebrew the plural form can also mean 'exponentially more majestic.'

**God of gods.** Most often used when God is interacting with His creation.

KEY VERSE: **DEUTERONOMY 10:17**

*"For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe."*

### SCRIPTURES

Isaiah 44:8, 1 Kings 18:20-39, Psalm 86:8, Zephaniah 2:11, Isaiah 45:21, Exodus 15:11, Psalm 114:7, Genesis 2:15-16, Genesis 9:17, Exodus 6:7, Isaiah 54:5, Jeremiah 32:27

### MEDITATIONS

Do you live like God, as revealed in scripture as Elohim, is the God of gods and there is nothing else above Him?

**Repent** of anything you might have placed above Elohim.

**Pray** and ask Elohim to show you the false gods in your life. Ask Him to help you see that He is 'exponentially more majestic' than them.

**Listen** and think about what it means to be God of gods.

**Meditate** on what false god the Holy Spirit needs to throw off its throne to put Elohim back in the top spot in your heart.

## DAY THREE: **ADONAI** **MY GREAT MASTER**

Adonai is both plural and possessive. When used for Yahweh it always uses singular pronouns. Like Elohim, the plural of Adonai infers intensity.

**My Great Master.** It gives Yahweh absolute authority and right to rule. All honor, respect, allegiance and obedience are due Him.

KEY VERSE: **PSALM 16:2**

*"I say to the LORD, 'You are my Lord; I have no good apart from you.'"*

### SCRIPTURES

Isaiah 26:12-13, Psalm 123:12, Psalm 8:1, Psalm 109:21, Psalm 147:5, Isaiah 25:8, Exodus 6:7, Deuteronomy 8:11, Isaiah 54:5, Jeremiah 32:27

### MEDITATIONS

Have you given God, as revealed in scripture as Adonai, all authority and right to rule in your life?

**Repent** of however you have sought to limit Adonai's authority in your life.

**Pray** and ask Adonai to reveal where you have not given Him the honor, respect, allegiance, or obedience He is due.

**Listen** and think about the honor and respect Adonai deserves.

**Meditate** on the truth that God is a good and trustworthy ruler.



## DAY FOUR: **RISHON VAACHARON** **GOD IS THE FIRST AND THE LAST**

He is infinite. He is not limited by anything. He is beyond all comprehension.

He is not limited by space or time. He is exceedingly great in excellence and degree. His capacity is limitless and immeasurable.

KEY VERSE: **ISAIAH 44:6**

*"Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: 'I am the first and I am the last; besides me there is no god.'"*

### SCRIPTURES

1 Kings 8:27, Psalm 90:24, Nehemiah 9:5, Jeremiah 32:17, Job 11:79, Psalm 145:3, Job 36:26, Rev 1:8, Psalm 90:2, Isaiah 57:15, 2 Peter 3:8, Revelation 1:8, Isaiah 48:12

### MEDITATIONS

Do you think you have God, as revealed in scripture as Rishon VaAcharon, figured out?

**Repent** of putting Rishon VaAcharon in a box based on what you know of Him.

**Pray** and ask Rishon VaAcharon to reveal to you elements of His character that you have overlooked.

**Listen** and think about the immensity and limitlessness of Rishon VaAcharon.

**Meditate** on where the Holy Spirit is trying to show you Rishon VaAcharon is bigger than you think.

## DAY FIVE: **ADONAI YAHWEH** **GOD IS SUPREME LORD**

All things are under His rule and control. Nothing happens unless He first directed it or permitted it. He has the absolute and unquestionable right to do whatever He pleases.

“If anything holds any sway over Him, if one atom is rebellious to His will, if one bit of knowledge is unknown to His mind, if one force is unbending to His desire, if anything prohibits Him from accomplishing His plan—He is no longer sovereign, because that which is able to oppose Him is greater than Him—and if He is no longer sovereign, He is no longer God.” Mary Kassain

KEY VERSE: **PSALM 135:6**

*“Whatever the LORD pleases, He does, in heaven and on earth, in the seas and all deeps.”*

SCRIPTURES: God is Sovereign over...

**Universe:** Deut. 10:14, **Nature:** Ps. 135:67, **Angels:** Ps. 103:20-21, **Satan:** Job 1:12, **Humans:** 1 Sam. 2:68, **Animals:** 2 Kings 17:46, **Chance:** Jon. 1:7, **Politics:** Dan. 2:20-21, **Freewill:** Ez. 7:27, **Sin:** Gen. 50:20, **Salvation:** Rom. 8:28

### MEDITATIONS

Have you put limits on how far Adonai Yahweh’s, sovereignty can go?

**Repent** of seeking to limit Adonai Yahweh’s sovereignty over your world.

**Pray** and ask Adonai Yahweh to reveal where you have given His sovereignty to someone else or yourself.

**Listen** and think about what it means that nothing can happen without His direction or permission.

**Meditate** on the truth that Adonai Yahweh is in complete control and you are always safe.

## DAY SIX: **EL HAKKADOSH** **GOD IS HOLY**

The only attribute of God that is ever used three times in row is His holiness. In Hebrew that is an emphasis to an extraordinary proportion. *God is holy* in perfection.

KEY VERSE: **EZEKIEL 39:78**

*“And my holy name I will make known in the midst of my people Israel, and I will not let My Holy Name be profaned anymore. And the nations shall know that I am the LORD, the Holy One in Israel. Behold, it is coming and it will be brought about,’ declares the Lord GOD. ‘That is the day of which I have spoken.’”*

### SCRIPTURES

Revelation 4:8, 1 Samuel 2:2, Isaiah 6:15, Isaiah 5:16, Isaiah 40:25, Ezekiel 44:23, Psalm 96:9, Exodus 15:11, Isaiah 8:13, Psalm 99:3, Psalm 99:5, Psalm 99:9

### MEDITATIONS

Have you doubted the goodness of El Hakkadosh? His holiness reminds us of His goodness.

**Repent** of doubting that El Hakkadosh is truly good at all times.

**Pray** and ask El Hakkadosh to open your eyes to His holiness.

**Listen** and think about how El Hakkadosh’s holiness makes Him so trustworthy.

**Meditate** on the truth that our God is El Hakkadosh, a God perfect in holiness.

## DAY SEVEN: **RAV CHESED** **GOD'S ABOUNDING LOVE**

Chesed is one of the words for love in Hebrew. It involves loyalty, kindness, tenderness, mercy and responsibility for the welfare of the beloved.

Chesed does not depend on the response or the behavior of the recipient. Rather it wholly depends on the character and commitment of the giver.

*God's abounding love* is not given to us because we are loveable or worthy. God loves us because it is the definition of His character. It is who He is.

KEY VERSE: **EXODUS 34:6**

*"The LORD passed before him and proclaimed, 'The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.'"*

### SCRIPTURES

Zephaniah 3:17, Hosea 11:4, Isaiah 63:9, Jeremiah 31:3, Psalm 36:7, Psalm 106:1, Psalm 33:22, Isaiah 54:10, Deuteronomy 7:79, 1 John 4:8, Isaiah 49:15, Hosea 2:19, Psalm 145:8, Psalm 63:3, Psalm 90:14, Psalm 138:2

### MEDITATIONS

Do you have a hard time believing that Rav Chesed loves you the way the Bible says He loves you?

**Repent** of doubting that Rav Chesed loves you.

**Pray** and ask Rav Chesed to show you His abounding love for you in ways you can understand and receive.

**Listen** and think about what Rav Chesed's abounding love really says about His character.

**Meditate** on whom God is calling you to love with chesed-like love that He gives you.

## DAY EIGHT: **RACHUM VECHANUN** **GOD MERCIFUL AND GRACIOUS**

The noun *rechem* means “womb” in Hebrew, indicating that God’s mercy is like a mother’s deep love for her child. The word we translate into grace has such a rich meaning that we miss in English. It means an undeserved favor that brings joy, delight and happiness freely given with no expectation of return.

*God Merciful and Gracious* is a name God gave himself. He longs for us to understand that our standing with Him is based on His generosity and love, not our ability to meet some standard of behavior.

KEY VERSE: **PSALM 103:8**

*“The LORD is merciful and gracious, slow to anger and abounding in steadfast love.”*

### SCRIPTURES

Exodus 34:6, 2 Corinthians 1:3, 1 Peter 5:10, Romans 5:12, Nehemiah 9:31, Deuteronomy 4:31, Psalm 103:4, Psalm 145:9, John 1:16, James 4:6, Isaiah 30:18, Hebrews 4:16

### MEDITATIONS

When have you felt you did not deserve God’s mercy and grace?

**Repent** of trying to earn God’s mercy and grace like you are responsible for it.

**Pray** and ask Rachum VeChanun, to give you mercy and grace for the things you have not been able to forgive yourself for.

**Listen** and think about what it means that Rachum VeChanun is willing to be merciful and gracious to us no matter what.

**Meditate** on where the Holy Spirit is leading you to show others the kind of mercy and grace that Rachum VeChanun has freely given you.

## DAY NINE: **EMET ELOHIM EMET** **FAITHFUL AND TRUE GOD**

Emet means faithful, firm, reliable, and true. We can build a foundation for our lives on God because this is who He tells us He is. We are not left to merely hope God will be faithful. His faithfulness is an integral part of His character. He cannot be anything different.

*Faithful and True God* is consistent in His honesty and His goodness. We can trust in all of the promises God has made because of His faithfulness.

KEY VERSE: **DEUTERONOMY 7:9**

*"Know therefore that the LORD your God is God, the faithful God."*

### SCRIPTURES

Numbers 23:19, Lamentations 3:22-23, 1 Corinthians 1:9, Isaiah 25:1, 1 John 1:9, Psalm 40:11, 2 Thessalonians 3:3, Rev 3:14, 2 Corinthians 1:20, Psalm 89:2, Psalm 33:4, 1 Corinthians 10:13

### MEDITATIONS

Do you believe God, revealed in scripture as Emet Elohim Emet, will be faithful to you in all situations?

**Repent** of the difficulty you have trusting in Emet Elohim Emet's faithfulness.

**Pray** and ask Emet Elohim Emet to remind you of all the times in the past when He has been faithful to you.

**Listen** and think about what habits you could change if you really believed Emet Elohim Emet's truth was your foundation.

**Meditate** on the reality that Emet Elohim Emet is always faithful and true.

## DAY TEN: **HIGDIL TUSHIYYAH** **GOD EXCELLENT IN WISDOM**

God has perfect knowledge of creation, of history (past, present and future) and of all creatures including, and especially, humankind. He knows everything there is to know about you.

God not only has knowledge about how everything works, he is the **God Excellent in Wisdom**. He knows what should happen and why. God gives us guidance because He loves us and wants the best for us at all times. He knows when it is time to grow, when it is time to heal, and how much we can handle. We can trust Him because He has all the information and knows what to do with it.

KEY VERSE: **ISAIAH 28:29**

*"This also comes from the LORD of Hosts; He is wonderful in counsel and excellent in wisdom."*

### SCRIPTURES

Job 12:13, 1 Corinthians 1:20, Job 36:45, Romans 11:33-34, Isaiah 41:4, Jeremiah 10:7, Romans 16:27, Psalm 38:9, Psalm 66:7, Isaiah 41:4

### MEDITATIONS

There are countless wise and discerning people around the world. But, no one is more wise than Higdil Tushiyah.

**Repent** of trusting that your wisdom was greater than the wisdom of Higdil Tushiyah.

**Pray** and ask Higdil Tushiyah to reveal to you where you are trusting in your own wisdom instead of the revealed wisdom in His Word.

**Listen** and think about how you can trust Higdil Tushiyah's wisdom even when things look out of control.

**Meditate** on where the Holy Spirit is leading you to more fully trust Higdil Tushiyah's wisdom.

## DAY ELEVEN: **RAB KOACH**

### **MIGHTY POWER**

God is the chief power behind all things. His power is infinitely bigger and greater than any natural, supernatural, or human force. All power comes from Him and all power belongs to Him.

God the Mighty Power has already provided His power and placed it on the inside of every bornagain believer. The same power that raised Jesus from the grave lives in us!

KEY VERSE: **1 CHRONICLES 29:11-12**

*"Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all. Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all."*

### SCRIPTURES

Nahum 1:35, Isaiah 40:26, Ephesians 1:18-19, Exodus 15:6, Job 26:7-14, Psalm 62:11, Psalm 68:34-35, Philippians 3:21, Jeremiah 27:5, Ephesians 1:18-19, 1 Chron. 29:12, Psalm 68:35, Revelation 7:12, Psalm 21:13

### MEDITATIONS

Have you doubted that the power of God, who is Rab Koach, is flowing through you?

**Repent** of believing that Rab Koach's power is limited and only for a select few or for special occasions.

**Pray** and ask Rab Koach what it means that His power is already inside you through the Holy Spirit.

**Listen** and think about what it means to walk in the authority Rab Koach has already given to you through Jesus Christ.

**Meditate** on where the Holy Spirit is leading you to release the Power of God.



## DAY TWELVE: **YAHWEH BOREY** **LORD CREATOR**

In the beginning God created everything. He created anything that exists apart from Him. All of creation testifies to God's immense creative power.

Human beings can make things. Nature can develop things. Only the Lord Creator can create by getting something from nothing.

KEY VERSE: **ISAIAH 40:28**

*"Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; His understanding is unsearchable."*

### SCRIPTURES

Psalms 147:16-17, Job 37:1 & 56, Psalm 95:45, Isaiah 40:25-26, Amos 4:13, Nehemiah 9:6, Genesis 1:12-25, Revelation 4:11

### MEDITATIONS

Have you grown accustomed to God's creation and lost your awareness that God is Yahweh Borey?

**Repent** of taking the created world for granted. Ask God to help you see His beauty in the things He has made.

**Pray** and ask Yahweh Borey to show you something you have never seen in His creation before and enjoy His Splendor and Majesty.

**Listen** and think about what it means that everything you see and experience Yahweh Borey created.

**Meditate** on how knowing that God is Yahweh Borey changes the way you appreciate His creation.

## DAY THIRTEEN: **EL OSEH PHELA** **GOD WHO WORKS WONDERS**

The God Who Works Wonders, who created the laws of nature, can use, bend or change those laws at will in order to accomplish His purposes.

God's miracles, signs and wonders are designed to get our attention, deepen our understanding, and nourish our faith in God's desire to intervene for the good of the children He deeply loves.

KEY VERSE: **PSALM 77:13-14**

*"Your way, O God, is holy. What god is great like our God? You are the God who works wonders; you have made known your might among the peoples."*

### SCRIPTURES

Exodus 15:11, Hebrews 2:4, Deuteronomy 26:8, Daniel 4:3, Daniel 6:27, Acts 2:43, Isaiah 29:14, Psalm 78:4, Psalm 77:11-14, Isaiah 29:14, Exodus 10:2

### MEDITATIONS

Do you believe that El Oseh Phela is able to work wonders in our world?

**Repent** of believing that the laws of nature are more powerful than El Oseh Phela who created them.

**Pray** and ask El Oseh Phela to deepen your understanding of His interaction with His creation.

**Listen** and think about what it means for El Oseh Phela to break the laws of nature so that we may see Him.

**Meditate** on where the Holy Spirit is growing your faith in His miracles.

## DAY FOURTEEN: **YAHWEH ROPHEY** **LORD HEALER**

Every person who looks to our Lord Healer, trusts Him, and follows Him will ultimately be saved from sickness and death. The presence of evil is not only responsible for all physical and spiritual death, but also all forms of physical and spiritual infirmity, disease, illness, decay, brokenness and pain. Jesus triumphed over all of it.

Jesus loves us so much that He willingly and purposely turned His back to be scourged and offered His body to be crucified in order to fully heal us — spirit, soul, and body. Through Jesus we can experience healing in this lifetime, and we can be certain when we meet Him in heaven we will be completely healed of every affliction.

**KEY VERSE: *EXODUS 15:26***

*“If you will diligently listen to the voice of the LORD your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the LORD, your healer.”*

### **SCRIPTURES**

John 3:14-15, Isaiah 53:5, 1 Peter 2:24, Acts 10:38, Mark 16:15-18, 1 Corinthians 1:18, Romans 1:16, Isaiah 61:1, Jeremiah 30:17, Exodus 23:25 Psalm 103:23 Isaiah 30:26

### **MEDITATIONS**

Have you ever lost faith that Yahweh Rophey still heals today?

**Repent** of believing that any disease or affliction is more powerful than Yahweh Rophey.

**Pray** and ask Yahweh Rophey to reveal the things in you or your life that He is already at work healing.

**Listen** and think about what it means that Jesus’ work on the cross has already conquered all sickness, brokenness and death.

**Meditate** on where the Holy Spirit is growing your faith in Yahweh Rophey’s ability to heal.

## DAY FIFTEEN: **EL SHADDAI** **GOD ALMIGHTY**

All of the root words speak of a God who mightily and abundantly nourishes, satisfies, protects, and supplies His people. He is our allsufficient sustainer.

God is unlimited in power. Everything God Almighty decrees will happen. God can do anything He wants, but He always uses His power to benefit others. His power is sufficient to meet our every need and His character is trustworthy and faithful so we can trust that He will.

KEY VERSE: **GENESIS 17:12**

*"Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty; Walk before Me, and be blameless. "I will establish My covenant between Me and you, And I will multiply you exceedingly."*

### SCRIPTURES

Revelation 11:17, Job 36:22-23, Psalm 135:6,7 Revelation 4:11, Isaiah 55:11, Job 42:2, Jeremiah 32:17, Ephesians 1:18-19, Job 37:23, 2 Peter 1:3, Psalm 68:34-35, Ephesians 3:20-21, Jeremiah 16:21, Revelation 7:12

### MEDITATIONS

When have you doubted that God, revealed as El Shaddai, was your allsufficient sustainer?

**Repent** of believing that sometimes El Shaddai is not enough.

**Pray** and ask El Shaddai to help you see that He truly is all-sufficient.

**Listen** and think about what it means that everything El Shaddai decrees will happen.

**Meditate** on where the Holy Spirit is reassuring you of El Shaddai's sufficiency.

## DAY SIXTEEN: **MELEK OLAMIM**

### **KING OF AGES**

God is the only true King. He is the King of every age, of every generation, and of every geographic nation in the world. God is the King of Ages. He is the ultimate and undisputed ruler of the universe. All other powers are subservient to Him.

God rules all cosmic powers, rulers, authorities, dominions, thrones, forces of nature, powers, spiritual forces of evil, angels, and every name in heaven, on earth and in hell, from before time began and now and forever.

KEY VERSE: **1 TIMOTHY 1:17**

*"To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen."*

### SCRIPTURES

Exodus 15:18, Psalm 10:16, Psalm 145:13, Psalm 103:19, Isaiah 43:15, Psalm 95:3, 1 Timothy 6:15, Colossians 1:16, 1 Peter 3:22, Ephesians 1:21, Ephesians 6:12, Jude 25, Exodus 15:18

### MEDITATIONS

Our God, Melek Olamim, is the King of the Ages, and that means He is King over our lives.

**Repent** of believing that any king, ruler, or spiritual force was more powerful than Melek Olamim.

**Pray** and thank Melek Olamim for being our all-powerful King of the Ages.

**Listen** and think about what it means for God to be Melek Olamim.

**Meditate** and let the Holy Spirit reveal to you what kind of King Melek Olamim is.

## DAY SEVENTEEN: **MELEK YAHWEH TSABAOT** **KING LORD OF HOSTS**

Tsabaot describes all the forces that operate under God's command, including celestial bodies, heavenly beings such as the cherubim and seraphim, and armies of angels. As King Lord of Hosts, God is the supreme Commander In Chief of all of heaven's armies seen and unseen.

God's innumerable army exists to worship and obey Him and His Son. He sends and directs His angels to protect, minister to, guide, and help His children.

### KEY VERSE: **ISAIAH 6:3 & 5**

*"And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!' ...And I said: 'Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!'*

### SCRIPTURES

1 Sam. 1:3, Ps. 99:1, 1 Sam. 17:45, Zech. 14:6, Is. 24:21-23, Ps. 80:19, Rev. 19:11-20, Amos 4:13, Mal. 1:14, Dan. 7:9-10, Matt. 26:53, Ps. 68:17, Heb. 12:22, Rev. 5:11, Job 25:3, Ps. 91:11, Heb. 1:14, Neh. 9:6, Ps. 89:8, Ps. 84:12, Ps. 148:2

### MEDITATIONS

Consider that reality that there are heavenly armies that are at the command of Melek Yahweh Tsabaot.

**Repent** of not believing in angels just because we cannot see them.

**Pray** and ask Melek Yahweh Tsabaot to send you and your family His angels to either fight for you or minister to your needs.

**Listen** and ask the Holy Spirit to reveal to you where Melek Yahweh Tsabaot already has His angel armies working on your behalf.

**Meditate** and think about what it means that Melek Yahweh Tsabaot has innumerable angels working unseen by you for your benefit at His express direction.

## DAY EIGHTEEN: **MAREY MALEK**

### **KING OF KINGS**

Every king, president, prime minister, or ruler that has ever held any power was given his title and kingdom by God. The King of kings defined the borders, the length of rule, and the success of the ruler. He orchestrated their coming to power and their descent from power. Whether they acknowledged Him or not, all kingdoms on earth belong to God and He has sole discretion to build or topple a leader.

KEY VERSE: **1 TIMOTHY 6:15b-16**

*"He who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! Amen."*

### SCRIPTURES

Romans 13:21, Daniel 2:44-47, Lamentations 5:19, Psalm 47:2, Psalm 76:12, Psalm 135:10, Psalm 2:10-11, Daniel 4:13, Psalm 110:5, Revelation 19:6, Revelation 4:4-11, Job 12:21-24, Revelation 19:11-16

### MEDITATIONS

Who do we look to as our ultimate authority or power? While we are called to be good citizens of our earthly nation, we are ultimately servants of the King of kings.

**Repent** of believing that any leader or government has dominion over Marey Malek.

**Pray** and ask God where you need to trust in Marey Malek's eternal dominion.

**Listen** and think about why Marey Malek may be allowing things to unfold as they are.

**Meditate** and ask the Holy Spirit to reveal to you that Marey Malek is still on His throne and that no one can thwart His will.

## DAY NINETEEN: **MELEK HA GOYIM** **KING OF NATIONS**

Throughout history nations have come and gone. Monarchies and empires have developed and then declined. There is only one country that inhabits the same land, bears the same name, speaks the same language, and worships the same God as it did 3,000 years ago. It is also the only nation seen its people scattered and then re-gathered 2000 years later. God promised Abraham that through his descendants God would bless the whole world. Only the King of nations, who controls the destiny of all countries, can fulfill that promise.

KEY VERSE: **JEREMIAH 10:67**

*"There is none like You, O LORD; You are great, and great is Your name in might. Who would not fear You, O King of the nations? Indeed it is Your due! For among all the wise men of the nations and in all their kingdoms, there is none like You."*

### SCRIPTURES

Ps. 22:28, Ps. 66:7, Ps. 67:4, Ps. 94:10, Ps. 98:23, Ps. 9:17-19, Jeremiah 51:20, Jer. 18:8-10, Jer. 12:14-17

### MEDITATIONS

Have you sometimes forgotten that God is in complete control of their power and limits?

**Repent** of letting your fears of what might happen get ahead of your faith that Melek HaGoyim has it under control.

**Pray** and ask Melek HaGoyim to help you to see that He is still in control.

**Listen** and think about the history of the world and allow the Holy Spirit to show you where the hand of Melek HaGoyim has guided human history.

**Meditate** on the truth that Melek HaGoyim has built, guided, disciplined and protected His children throughout time. Allow God's faithfulness in the past remind you of His faithfulness in the present.



## DAY TWENTY: **SHOPHET TSADDIQ**

### **RIGHTEOUS JUDGE**

God's right to judge is undeniable. He created the world and explained to us the way to live successfully in it. Someday every one of us will have to stand before the Righteous Judge and give account for our lives. As Jesus followers, we are excused from the wrath of God for all of our sin by the covering of the blood of Jesus. We are wiped clean and our judgment will not bestow punishment, but instead reap rewards!

**KEY VERSE: PSALM 9:78**

*"But the LORD sits enthroned forever; he has established his throne for justice, and he judges the world with righteousness; he judges the peoples with uprightness."*

### **SCRIPTURES**

Jer. 9:24, Deut. 16:18-20, 2 Chron. 19:5-7, Ps. 99:4, Ps. 33:5, Ps. 89:14, Deut. 32:4, Gen. 18:25, Ps. 97:26, Ps. 98:8-9, Rev. 21-22, 1 Peter 4:5, John 5:24, Acts 17:31

### **MEDITATIONS**

Do you still fear how God, The Righteous Judge, known in scripture as Shophet Tsaddiq, might judge you at the end of your life? Do you fear that Jesus' righteousness is not enough to wipe clean your past?

**Repent** for sometimes accusing Shopet Tssaddiq of favoritism because you are jealous of the blessings of others.

**Pray** and thank God that Jesus has wiped away your sin and that Christ's righteousness allows you to stand before Shophet Tsaddiq.

**Listen** and picture Jesus standing before you forgiving you for everything you have done in your past that still haunts you or makes you feel ashamed.

**Meditate** on the promise of heaven. God promises us that eternal life awaits us because of what Christ has done for us. How does that promised future change the way you live in the present?

## DAY TWENTY-ONE: **EL HAKAVOD**

### **GOD OF GLORY**

Glory is defined in English as “high renown or honor.” And certainly the God of Glory deserves our praise and honor! But the Hebrew word kavod evokes a hand on the door of a house. It signifies that kavod is the most important part of something. It is also the pathway in and out. Kavod also depicts weightiness and abundance.

We can infer, then, that when we are showing God glory we are making Him the most important part of our lives. Making His portion of everything we have (our heart, our day, our attention) the biggest. We give God glory by putting Him first!

**KEY VERSE: PSALM 29:34**

*“The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters. The voice of the LORD is powerful; the voice of the LORD is full of majesty. The LORD, over many waters.”*

### SCRIPTURES

Ezekiel 1:28 Psalm 29:9 2 Corinthians 4:17 Isaiah 4:5  
Psalm 29:12 Isaiah 40:5 2 Corinthians 3:18

### MEDITATIONS

El H-Kavod is worthy of every bit of glory we could give Him and more!

**Repent** of giving El HaKavod anything but the best that you have.

**Pray** and ask the El HaKavod what it looks like practically for you to give Him glory in your day-to-day life?

**Listen** and think about the goodness and wisdom of El HaKavod. Where do you think He leads you when you give Him His rightful glory?

**Meditate** on what it would look like to make El HaKavod the most important part of your life, putting everything underneath Him.

## DAY TWENTY-TWO: **OR OLAM** **EVERLASTING LIGHT**

The sun and the moon are the two brightest sources of natural light in our world. The Bible teaches they are not even close to the light of God, the Everlasting Light. One day God will remove the sun and moon and we will live entirely in His light. Every mention of a prophet seeing the light of God included him “falling down as if dead.” Not only is it bright, but it is pure.

Light and dark are evocative words in Hebrew and the Bible makes clear that they cannot coexist. Darkness does not cover light. Darkness exists. Light dispels it. God’s Everlasting Light is meant not only as a physical manifestation of His presence, but also a description of His character.

**KEY VERSE: *ISAIAH 60:19***

*“The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light, and your God will be your glory.”*

### **SCRIPTURES**

1 John 1:5, Ps. 104:1,2 Hab. 3:34, 1 Tim. 6:16, Rev. 21:23, Is. 9:2, Mal. 4:2, Jam. 1:17, Matt. 17:2, Job 25:5, Is. 24:23

### **MEDITATIONS**

When have you felt as if the Everlasting Light of God was being covered by the chaos of darkness?

**Repent** of sometimes thinking that the light of Or Olam is like natural light in our world—present at times and absent at others.

**Pray** and ask Or Olam to shine His light into the dark places in your life.

**Listen** and think about what it means that you carry the light of Or Olam in you. What must darkness do in your presence?

**Meditate** and ask the Holy Spirit where He would like you to carry the light that is inside you. Who needs to see Or Olam through the way you live your life?

## DAY TWENTY-THREE: **NADDIR KAVOD**

### **MAJESTIC GLORY**

God's Majestic Glory is often described as a cloud, lightning, fire, and smoke. He is so pure and dazzling that humankind can't look upon it unprotected. The overwhelming brightness of Jesus's glory blinded Saul on the road to Damascus. When Moses asked to see God's glory God told him he couldn't look upon His face and live. We have a very weak sense of God's beauty, but we were created to crave it. Most of the time instead of drawing closer the magnificent creator we satisfy this longing by chasing after

#### KEY VERSE: **PSALM 27:4**

*"One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in His temple."*

#### SCRIPTURES

Gen. 33:20-22, Job 37:22, Ps. 93:1, Is. 28:5, Ps. 96:6, Ex. 40:34-35, Ps. 104:1, Ps. 145:5, Ps. 145:12, Is. 42:8, Ps. 33:17, Zech. 9:17, 2 Cor. 3:17-18, Ps. 24:7-10

#### MEDITATIONS

When you spend time with Naddir Kavod, the name scripture gives God as Majestic Glory, how does it affect you?

**Repent** of only seeking beauty in God's creation and not seeking Naddir Kavod, the most splendid of all beauty.

**Pray** and ask the Lord to show you His Majestic Glory.

**Listen** and think about Naddir Kavod and the promise that the Holy Spirit will transform us more and more like Him.

**Meditate** and ask the Holy Spirit how you can help others to see the beauty of God. What would that look like?

## DAY TWENTY-FOUR: **EL GADOL VENORA** **GREAT AND AWESOME GOD**

God is completely good. God is completely loving. God is unceasingly gracious. God's mercy knows no limits. God is a great and awesome God. Contemporary ears will hear "great and awesome" and think big and wonderful. The ancient Hebrew would be more apt to associate those words with fear and reverence. God is to be feared because of the sheer magnitude of His holiness, power and splendor.

An appropriate fear of God means we realize that next to Him we are the dirt from which He originally made us. We are nothing without Him. We have no wisdom except what He gives us. We have no goodness except what comes from Him. It is being ever aware of how bankrupt we are alone.

### KEY VERSE: **DEUTERONOMY 7:21**

*"You shall not be in dread of them, for the LORD your God is in your midst, a great and awesome God."*

### SCRIPTURES

Ps. 89:6-7, Ps. 102:15, Ps. 47:2, Ps. 96:4, Ps. 33:8 Jer. 5:22, Deut. 28:58, Job 13:11, Ecc. 12:13, Jer. 32:39, Is. 8:12-13, Acts 7:32, Heb. 12:21, Is. 6:5, Ez. 1:28, Rev. 1:17

### MEDITATIONS

When was the last time you considered God, revealed in scripture as El Gadol VeNora, as something so overwhelming that it created healthy fear in you?

**Repent** of underestimating the awesome power of El Gadol VeNora.

**Pray** and ask El Gadol VeNora to help you see how great and awesome He is.

**Listen** and think about how this changes your relationship with El Gadol VeNora.

**Meditate** on Mark 4:35-41 when Jesus calmed the storm. The disciples, who knew Jesus, were terrified of Him after He calmed it. What do you make of that?

## DAY TWENTY-FIVE: **ELOHEY TEHILLATI** **GOD OF OUR PRAISE**

God invites us to respond to who He is by giving Him praise. The root word for praise is hallel (“Hallelujah” literally means “Praise God!”) and it connotes taking delight in the superior qualities or acts of another. When we take delight in the splendor of God we are allowing him to be the God Of Our Praise.

It’s easy to let praise be disconnected and habitual. We have forgotten how and why we praise God. Many of us have forgotten what it is like to let our spirits soar in delight up to His. We are often caught up in what others might think if we are “doing it right”, or watching others. The Bible tells us all of nature praises God. The purest form of praise we can offer is like that of nature: to be exactly who God created us to be.

KEY VERSE: **1 CHRONICLES 16:25**

*“For great is the LORD, and greatly to be praised, and He is to be feared above all gods.”*

### SCRIPTURES

Rev. 19:1, Deut. 10:21, Ps. 69:34, Ps. 148, Rev. 19:35, Ps. 147:1, Ps. 19:14, Rom. 1:19-20, Job 12:7-9, Ps. 96:6-9

### MEDITATIONS

When you think of Elohey Tehillati, the God Of Our Praise, what comes to mind? What sort of response does that create in you?

**Repent** of giving Elohey Tehillati restrained habitual praise instead of the soul deep worship He deserves.

**Pray** and ask Elohey Tehillati how you were created to worship Him.

**Listen** and think about who you really are as the child of God. What is your unique Godgiven purpose that only you were created to do?

**Meditate** on how you can allow the Holy Spirit to teach you to praise Elohey Tehillati exactly the way you were created to.

## DAY TWENTY-SIX: **EL ROI**

### **THE GOD WHO SEES**

If you are going through a trial, if you are feeling lonely or distressed, if you think no one cares or knows how you feel, if you think no one understands what you have been through, you can be sure The God Who Sees has never once taken His eyes off you.

He attentively watches all His children at all times. We need not muster up the strength to pull ourselves together and present ourselves to Him. He is already there caring for you in your pain, and He has already come to your rescue.

KEY VERSE: **GENESIS 16:13**

*"So she called the name of the Lord who spoke to her, 'You are a God of seeing,' for she said, 'Truly here I have seen him who looks after me.'*

### SCRIPTURES

Ex. 2:25, Ps. 94:9, 1 Pet. 3:12, 2 Chron. 16:9, Matt. 10:30, Matt. 6:8, Ps. 139:112, Rom. 8:37, Nahum 1:7, Ps. 55:22, Ps. 145:18-19, Is. 57:15, Ps. 34:18

### MEDITATIONS

Have you ever experienced El Roi, The God Who Sees, in your darkest moments or your moments of greatest fear?

**Repent** of ever thinking you are too hopeless for even El Roi to care about.

**Pray** and ask El Roi to reveal where He is in the midst of your current pain, or pain you have experienced in the past.

**Listen** and think about what it means that, no matter what happens to you, El Roi is near to the broken hearted. He will never abandon you. He knows you, loves you, and cares about every hurt and every tear.

**Meditate** and ask the Holy Spirit how you can become more like El Roi to those around you. Ask Him to help you see others the way He sees them.

## DAY TWENTY-SEVEN: **IMMANU EL** **GOD WITH US**

Immanu El literally means “With Us Is God”. This is more than just the name for Jesus or a prophecy of Isaiah that the Messiah would come and set their present (and future) misery right. This name is a promise for God’s people from the time God called Abram. God faithfully reminded every generation that He was with them.

Throughout the Old Testament we see God longing for relationship with His people. In the New Testament, we see Jesus take on flesh and walk among us. He laid down His life for us because that was the penalty for our sin. He willingly bore the wrath of God and broke down the separation that existed between us and Him.

KEY VERSE: **DEUTERONOMY 4:7**

*“What other nation is so great as to have their gods near them the way the Lord our God is near us whenever we pray to Him?”*

### SCRIPTURES

Gen. 21:22, Gen. 26:3 & 24, Gen. 28:15, Gen. 31:3, Gen. 39:2,21 & 23, Ex. 3:12, Ex. 33:14, Joshua 1:5, Judges 6:12,

### MEDITATIONS

When has God, revealed as Immanu El in scripture, shown you that He is with you?

**Repent** of living as if there are times when God has left us on our own.

**Pray** and ask Immanu El to reveal to you where He was during those times when you thought He had abandoned you.

**Listen** and think about what needs to change in you so that you can live your life knowing Immanu El is with you at all times.

**Meditate** on what it means that God is always with you. How can conscious awareness of God’s presence make a difference in your life?



## DAY TWENTY-EIGHT: **ELOHEY AVOTEYNU** **GOD OF OUR FATHERS**

One of the reasons God included genealogies in the Bible is to show us He had a plan from the very beginning. He wanted us to be able to trace it backwards and forwards. He wanted us to be able to see that the God Of Our Fathers had been leading His people from the beginning.

The Hebrews believed redemption was through the bloodline of their ancestors, but God had a bigger picture in mind. It was through the spiritual bloodline of faith that God's plan unfolds. The God Of Our Fathers becomes our Father God when we come to faith in His Son Jesus Christ and are adopted into the family!

KEY VERSE: **EXODUS 3: 16**

*"Go, assemble the elders of Israel and say to them, 'The Lord, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt.'"*

### SCRIPTURES

Gen. 32:28, 2 Chron. 34:3, Matt. 1:1-17, Luke 3:23-38, Gen. 33:20, Gen. 12:23, Gen. 17:47, Gal. 3, Jer. 32:38-41, Acts 24:14-15, Dan. 2:23

### MEDITATIONS

Have you made The God Of Our Fathers your Father God by surrendering and being adopted into the family of faith?

**Repent** of wondering how you would know if God would be there for you in the future instead of looking at the faithfulness of Elohey Avoteynu in the past.

**Pray** and ask Elohey Avoteynu to show you His plan for intimacy with you throughout His Word.

**Listen** and think about the promises Elohey Avoteynu made to the nation of Israel when they became His people and what those promises mean for you.

**Meditate** on how you show others that Elohey Avoteynu is in the business of welcoming people into the family. Who can you lead into the family by your faith, story, or love in action?

## DAY TWENTY-NINE: **ABBA** **DADDY**

God is not like a father to us. God is our father. He is the perfect father. He alone defines fatherhood. God fathers His children perfectly. When we allow our God to be our Daddy, His perfection can heal those wounds.

Jesus came to reveal the Father to us. Jesus used “Father” to refer to God more than any other name. He taught us to direct our prayers not to an abstract, far off deity, but to Our Father. Jesus came to reveal God as a loving intimate personal being.

KEY VERSE: **GALATIANS 4:46**

*“But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!”*

### SCRIPTURES

2 Cor. 6:18, Mark 14:36, Rom. 8:14-16, Eph. 1:45, 1 John 3:2, John 1:12, John 14:6, Gal. 3:26, Rom. 8:14-16

### MEDITATIONS

Isn't it amazing to think that the God of the universe wants to be a personal Father to us?

**Repent** of limiting Abba's ability to Father you based off your experience with your earthly father.

**Pray** and ask Abba to heal all your wounds from your earthly father and show you how He is the father of your dreams.

**Listen** and think about what it means to have Abba watching over you.

**Meditate** on what it means to be a child—and an Heir—of God. Ask the Holy Spirit to reveal to you what is already yours since you are God's son or daughter.

## DAY THIRTY: **EL QANNA** **JEALOUS GOD**

God created marriage not just because it was not good for us to be alone. God created marriage as an object lesson for us to learn about how He loves us. That passion of new love—when you can't stop talking about how wonderful your beloved is—that's how God loves you. The deep abiding love of a long standing marriage where you can't imagine what life would be like without your beloved—that's how God loves you.

God is a Jealous God for His beloved. His jealousy is not like prideful and unhealthy human jealousy.

KEY VERSE: **EXODUS 34:14**

*"For you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God."*

### SCRIPTURES

Is. 54:5, Hos. 2:14-20, 2 Cor. 11:23, Eph. 5:31-32, 1 Kings 14:22, Ps. 78:58, James 4:5, 1 Cor. 10:20-22, Deut. 5:9

### MEDITATIONS

When have you felt pursued by El Qanna?

**Repent** of sometimes doubting El Qanna's loving care.

**Pray** and ask El Qanna to open your eyes and make you aware of the way He is drawing you to Himself.

**Listen** and think about why God is jealous for you.

**Meditate** on the things God has been telling you to stay away from, ask the Holy Spirit what He is trying to protect you from.

## DAY THIRTY-ONE: **GOALI** **REDEEMER**

Go'el is the root word and refers to the laws of a kinsman redeemer. When a Hebrew had fallen into poverty and sold himself into slavery, property was sold to pay a debt, or a close relative had been murdered the next of kin would be their redeemer. They would pay the penalty, purchase back their relative from slavery, or avenge the death of their murdered kinsman. The laws of the kinsman redeemer were an object lesson for the redemption of the world back to God.

Redemption was not an afterthought that God came up with because His children would not obey Him. Redemption was the plan before time began. Christ on the cross would be the price God would pay to redeem the earth and buy back His children. God, our Father, is our Redeemer.

**KEY VERSE: *ISAIAH 44:22***

*"I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you."*

### **SCRIPTURES**

2 Sam. 7:22-24, Gal. 4:4-5, Heb. 9:12, John 1:29, John 1:34-36, Tit. 2:14, Ps. 107:2, Ps. 103:4, Ps. 49:15, Heb. 9:15, Luke 1:6-8, Is. 62:12, Is. 43:17, Job 19:25, Ps. 18:2

### **MEDITATIONS**

Why would GoAli be willing to nail Christ to the cross to reconcile us to Himself?

**Repent** of living as if you are still a slave of sin even though GoAli has already paid the price for your freedom.

**Pray** and ask GoAli to help you to live a fully redeemed life and to drop the chains of sin that are holding you down in the present.

**Listen** and think about what your life would look like when you walk in the redemption that Jesus died for.

**Meditate** on what it cost GoAli to redeem you. Ask the Holy Spirit to show you the love God has for you that inspired Him to pay the penalty for your sin

## DAY THIRTY-TWO: **ELOHIM**

### **GOD OF GODS**

The root word for Tsurì is Sur, a Hebrew word that means “solid foundation”. We are secure when we build our lives upon the unshakable foundation of God. No matter what might happen, our foundation cannot be moved.

The Bible references God as our Rock in several other important ways. In his psalms King David called God his Rock many times. Some of the ways God the Rock helped David were: As his shield, his stronghold, his salvation, his strong tower, his strength, his fortress, his deliverer, his refuge, and his heart. God represented everything in King David’s life that he needed to count on.

**KEY VERSE: *ISAIAH 44:8***

*“Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”*

### **SCRIPTURES**

2 Sam. 22:23, Ps. 18:31, Luke 6:47-49, Ps. 18:2, Ps. 40:2, Ps. 61:23, Ps. 71:3, Ps. 62:12, Is. 26:4, Ps. 73:26

### **MEDITATIONS**

In Psalm 62:7 King David says: “On God rests my salvation and my glory...” Have you rested your salvation, glory and refuge on God, Elohi Tsurì, or are you still putting your hope on a foundation you built yourself?

**Repent** of trying to build a foundation on anything other than Elohi Tsurì.

**Pray** and ask Elohi Tsurì what parts of your life are on a shaky foundation. Pray and ask Him to be your Rock today.

**Listen** and think about what would change if you embraced Elohi Tsurì as your refuge and stronghold. In what ways do you need to embrace Him as your shield?

**Meditate** and on how to show others your life is built on Elohi Tsurì.

## DAY THIRTY-THREE: **YAHWEH RAAH** **THE LORD MY SHEPHERD**

God frequently compares humans and sheep. There are many striking similarities, in fact, if we study the behaviors of sheep it will cause us to have more faith and trust in our shepherd Yahweh Raah.

One of the major themes of Yahweh Raah throughout scripture is that the Great Shepherd will make His sheep lie down. But what is striking about the claim that God Himself will make His sheep lie down is the promise hidden inside that our human ears don't hear. Sheep will never lie down unless they are free from all tension, aggravation, fear and hunger. When God promises to make His sheep lie down we rest knowing that our Shepherd meets every need we have!

KEY VERSE: **EZEKIEL 34:15-16a**

*"I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak."*

### SCRIPTURES

Ps. 23, Is. 40:11, Is. 53:6, John 10:35, John 10:10, Gen. 48:15, Ps. 95:7, Ps. 79:13, Luke 12:32, Acts 20:28-29, Ps. 28:9, Matt. 18:12-14, Zech. 11:16, Matt. 25:32-46

### MEDITATIONS

Do you believe that God, known as Yahweh Rahh in scripture, can and will meet every need you have?

**Repent** of not lying down because you don't trust Yahweh Rahh to remove your fears, relational discord, or hunger.

**Pray** and ask Yahweh Rahh to give you the faith to lie down and trust in His care for you.

**Listen** and think about how Yahweh Rahh is taking care of your needs even now, and you have not even noticed.

**Meditate** on Psalm 23. Ask the Holy Spirit to reveal to you how Yahweh Raah is taking care of you.

## DAY THIRTY-FOUR: **YAHWEH CHELQI** **THE LORD MY PORTION**

The idea of our “portion” is weird to us in America. But in the ancient Hebrew culture you knew what the “portion” of the inheritance was at birth. Your portion depended upon your gender and your place in the birth order. As adopted children of God we have an inheritance that is given to us as soon as we are reborn. We are not just heirs of God, but we are coheirs with Christ. We get the doubleportion of inheritance only available to the firstborn son!!

God not only gives us our portion, but God is our portion! In His presence we find true happiness and satisfaction. We find a desire for Him as well as a delight in being with Him.

KEY VERSE: **PSALM 73:25-26**

*“Whom have I in heaven but you? And there is nothing on earth that I desire besides you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.”*

### SCRIPTURES

Eph.1:11-14, 2 Cor. 9:8, Ps. 16:5-6 Lam. 3:24, Eph. 4:6, Ps. 119:5-7, Rom. 8:17, 1 Peter 1:3-5

### MEDITATIONS

Have you valued the things God can do for you more than His presence in your life?

**Repent** of anytime you dismissed God’s presence because you were more interested in His presents.

**Pray** and ask Yahweh Chelqi for more of His presence in your life.

**Listen** and think about where the Holy Spirit is showing you Yahweh Chelqi’s presence is in your life.

**Meditate** and imagine what Yahweh Chelqi means. What difference does it make that God is our inheritance?

## DAY THIRTY-FIVE: *EL SIM CHAT GILI*

### GOD MY EXCEEDING JOY

There is a difference between happiness and joy. Happiness is a temporary pleasure in our circumstances. In times of hardship the emotion of happiness is impossible.

However, scripture repeats from beginning to end that we can be joyful in our trials. Joy is that deep down satisfaction that comes when what we know is true of God—He is infinitely loving, He is always good, He is unceasingly forgiving—lines up with our experience of God. We can have joy in our difficulties because we have the expectation that our good and loving Father is taking care of us, through the good and the bad times.

KEY VERSE: **PSALM 43:4-5**

*"Then I will go to the altar Of God, to God my exceeding joy, and I will praise you with The lyre, O God, my God. Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God."*

### SCRIPTURES

Ps. 68:3, Ps. 16:8-9, Ps. 36:8-9, Ps. 84:2, John 15:11, Ps. 16:11, Is. 35:10, Gal. 5:22, John 17:13, Matt. 25:21, 1 Peter 1:8-9, Ps. 4:7, John 16:22, Is. 26:8

### MEDITATIONS

When have you experienced God as El Sim Chat Gili, your exceeding joy?

**Repent** of believing the struggles you go through are make it impossible for God to give you joy.

**Pray** and ask El Sim Chat Gili to give you the unquenchable joy your soul craves.

**Listen** and think and allow the Holy Spirit to minister to you about the difference between happiness and joy.

**Meditate** and imagine El Sim Chat Gili in the midst of your circumstances. What does that look like? Can you see Him working in the midst of your troubles?



## DAY THIRTY-SIX: **EL OLAM**

### **EVERLASTING GOD WHO NEVER CHANGES**

Without God revealing His everlasting nature we would never know about it. Olam speaks to all time before and all time after. In a process of self-revelation God revealed more and more of Himself, but El Olam tells us that God is constant. New revelations of His character to us are not changes in His character, but they are evidence of our ever developing intimacy with Him.

God revealed His eternal constant nature to give us comfort in a world that is always changing around us. When there seems to be nothing for us to grasp onto, God's consistency is always there. It means that God is always available to us.

**KEY VERSE: *PSALM 102:27***

*"But you remain the same, and your years will never end."*

#### **SCRIPTURES**

Psalms 90:12, Isaiah 26:4, Genesis 21:33, Jeremiah 10:10, Psalm 93:2, Isaiah 40:28, James 1:17, Numbers 23:19, Habakkuk 1:12, Psalm 25:6, Psalm 100:5, Psalm 103:17

#### **MEDITATIONS**

Do you feel like God, revealed to us as El Olam, is constant or do you feel like sometimes God changes His nature?

**Repent** of thinking of God as a human who might change His mind or change His character.

**Pray** and ask El Olam to show you where He has been constant when you have felt He has been changeable.

**Listen** and think about the safety there is in the constant nature of El Olam. Let the Holy Spirit reveal to you where He wants you to know you are safe.

**Meditate** on what we know of God through history revealed in the Bible or in your life. How can knowing His constant nature change the way you think about the future?

## DAY THIRTY-SEVEN: **JEHOVAH JIREH** **THE LORD WILL PROVIDE**

Jehovah means, “to become known” and infers a sense of unceasingly revealing new things. The name Jehovah Jireh originated on the mountain of Moriah where God asked Abraham to sacrifice his son of promise Isaac, and then, at the last minute, substituted a ram in place of the child. Literally, in Hebrew, it means “The God who sees to it.”

Because we know God sees us and knows what our needs are we can trust that God will see to our needs. It is not the Lord did provide, but it is the Lord will provide. God’s provision comes entirely from His own resources. It is not dependent at all on what we already have. It is not just a multiplication of our resources. God always provides in His way, in His time, from His own source.

**KEY VERSE: ROMANS 8:32**

*“He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?”*

### SCRIPTURES

Gen. 22:7-8, Matt. 6:25-34, Phil. 4:19, Ps. 37:4, Ps. 37:25, Rom. 8:37, Eph. 1:3, Rom. 8:32, John 1:29

### MEDITATIONS

God is the one who provides all that we need for life and godliness (2 Peter 1:3).

**Repent** of fearing God will not provide for your needs.

**Pray** and ask Jehovah Jireh for the faith to believe that He can and He will provide for your needs.

**Listen** and think about how God’s timing might differ from our timing. If God has not answered your needs yet, what might He be teaching you in the waiting period?

**Meditate** on all the times God has provided for you in the past, thank Him for all His faithfulness.

## DAY THIRTY-EIGHT: **EL HAYYAY**

### **GOD OF MY LIFE**

In the story of creation, God spoke everything into existence and life. There was one exception: humankind. To create humankind God dug into the ground and molded Him out of the dirt. He leaned in and He breathed into the lungs of the man and he lived.

Every single moment God breathes life into our lungs. He never leaves us alone to fend for ourselves. He never sets things in motion and then walks away because He has more important things to do. We don't need to acknowledge and surrender to God for Him to take care of us, but when we do we see that He is truly the God of our life.

KEY VERSE: **GENESIS 2:7**

*"Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature."*

### SCRIPTURES

Ps. 42:8, Job 35:10, Ecc. 8:15, 1 Cor. 15:45, Job 33:4, Lam. 4:20, Ez. 37:5, Job 10:12, Job 32:8, Is. 42:5, Acts 17:25-29, Isaiah 44:24, Psalm 139

### MEDITATIONS

When have you taken for granted your very existence and thought of yourself as independent of God revealed in scripture as El Hayyay.

**Repent** of not acknowledging that every day and every breath is a gift from El Hayyay because He loves you.

**Pray** and ask for El Hayyay for greater awareness of His presence in your life.

**Listen** and think about where El Hayyay wants to take you in your life. Ask the Holy Spirit to reveal to you how you should respond.

**Meditate** and imagine bowing before Jesus, surrendering your life to Him, and letting Him have all authority over you.

## DAY THIRTY-NINE: **YAHWEH M'KADDESH** **THE LORD SANCTIFIES**

M'kaddesh translated in English conveys being set apart and consecrated, to be prepared and made holy. It also implies a process of being more and more known and understood.

God is holy and it is not enough for Him to be holy and separated from us. He does what we cannot do on our own. He makes us holy too so that we can be with Him. It is not just a position or a relationship to holiness that M'kaddesh speaks to, but instead a participation in His divine nature through His works. We don't deserve to be holy, but through Christ's atonement we are prepared, set apart and consecrated to participate in the holiness of Christ.

### KEY VERSE: **COLOSSIANS 1:22**

*"But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation."*

### SCRIPTURES

Lev. 19:2, Lev. 20:7,8, Is. 29:23, Zech. 14:21, Ex. 19:6a, Ex. 32:29, Ex. 31:13, Eph. 1:4, 1 Peter 1:16, Ephesians 4:15, Ephesians 5:27, Colossians 1:22, 2 Timothy 1:9

### MEDITATIONS

Where are you not allowing God, revealed to us as Yahweh M'Kaddesh, to sanctify you and make you holy? **Repent** of choosing sin over Yahweh M'Kaddesh's will to sanctify you and make you holy.

**Pray** and surrender the places you are struggling with sin to Yahweh M'Kaddesh and ask Him to sanctify you in these areas.

**Listen** and allow the Holy Spirit to show you places you don't even know are there that need the sanctifying work of Yahweh M'Kaddesh.

**Meditate** and imagine Yahweh M'Kaddesh showing you how things could be if you would allow Him to work inside you to sanctify places in your heart or your life.

## DAY FORTY: **JESUS** **GOD SAVES**

Jesus is God. When Jesus calls Himself the “Son of God” He is telling us He is the exact representation of God. Jesus left His heavenly home, took on humanity, to walk among us and lead us to Him and to our rightful home with Him. Jesus is the fulfillment of all the names of God. Jesus is the fulfillment of all the laws of God. Jesus is the fulfillment of all the attributes of God. Through Jesus every promise God has ever made comes to pass. You cannot have God without Jesus because He is God and eventually everyone will know it.

KEY VERSE: **PHILIPPIANS 2:9-11**

*“For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.”*

### SCRIPTURES

Is. 52:12-13, Dan. 7:14, Matt. 28:18, John 17:11-12, Acts 2:33, Eph. 1:10, Eph. 1:21, 2 Thes. 1:12, Heb. 1:9, Heb. 2:9, 3 John 1:7, 1 Peter 1:20, Col. 1:15, Col. 2:9, John 1:13, Heb. 1:13, 2 Peter 1:1, John 10:28

### MEDITATIONS

Because of Jesus, we are not left to wonder what God is like. Jesus is the exact imprint of God’s nature.

**Repent** of neglecting the teachings of Jesus.

**Pray** and ask Jesus to reveal to you where He is able and willing to do more for you than you have the faith to ask for.

**Listen** and think about Jesus and all that He has done for you.

**Meditate** and ask Jesus what He would like you to give to Him. Imagine yourself giving it to Him. Then ask Jesus what He would like to give back to you. Imagine yourself receiving it from Him.



